Application deadline is **April 12, 2019**, or until all openings are filled.

All mailed information must be postmarked on or before this time or applications will not be accepted.

Information Line: 512,505,6479

√

APPLICATION CHECKLIST (retain this page for your reference)

Before submitting an application, please make sure you have done all the following:

MY CHECKLIST:

| | I clearly printed in black or blue ink, not pencil. |
|--------|----------------------------------------------------------------------------|
| | I answered all questions completely. |
| | My parent/guardian and I have signed the application. |
| | I used and provided a copy of my most recent report card. |
| | I have provided an essay on "Why I want to attend AusPREP". |
| | A nomination form from my math teacher has been submitted. |
| | A nomination form from my science teacher has been submitted. |
| \Box | A nomination form from my assistant principal/counselor has been submitted |

⚠ IMPORTANT TIPS AND INFORMATION

AusPREP is a rigorous and demanding program that may requires complex class work and homework above and beyond standard school instruction.

APPLICATION

- An application is incomplete without **ALL** required information and documents.
- Incomplete applications may delay processing of, or disqualify, your acceptance.

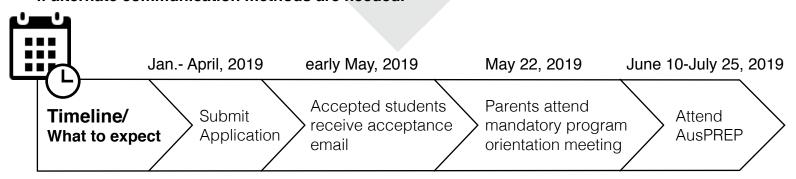
DOCUMENTS

- Only current report cards are accepted, no hand-written or progress reports.
- Report cards must include conduct; and honors or AP/Pre-AP classes, if applicable.
- If you are not taking math or science, you must also include an official transcript.

Transportation: All participants are responsible for their own transportation. Participants must be dropped off and picked up on time daily.

Absences: Regular attendance is critical for student success. Four excused absences are allowed. Students are responsible for making up any missed work.

Program communication will take place via email. Please ensure email address(es) on application are valid and check emails regularly for program news and information, or indicate if alternate communication methods are needed.





6. —

Emergency contact

PARTICIPANT APPLICATION FORM



AUSTIN PRE-FRESHMAN ENGINEERING PROGRAM (AusPREP) 2019

Program Dates: June 10 – July 25, 2019 (AusPREP) July 1 – July 25, 2019 (Pre-Algebra) Application Deadline: April 12, 2019

A complete application includes the following items:

- This completed Participant Application Form.
- Three Recommendation Forms: one from your Mathematics teacher, one from your Science teacher, and one from the assistant Principal or counselor.
- A 100-300-word essay stating why you want to participate in the program.
- Grade Report showing 2018-2019 grades.

Applications will be accepted until all openings are filled. Application materials can be mailed to the program together or separately to:

AusPREP

Huston-Tillotson University

900 Chicon Street

Austin. Texas 78702-2795

AusPREP contact information: AusPREP, Huston-Tillotson University, ausprep@htu.edu, 512.505.6479

Applicants will be notified of acceptance in early May 2019. A Parent or Guardian must attend the on-campus program orientation scheduled for May 15, 2019.

Note: 5th Graders are only eligible for the Pre-Algebra Institute (July 1 - July 25) PLEASE COMPLETE ALL SECTIONS & PRINT CLEARLY

New Applicant Returning Applicant Last Name First Name Middle Name 2. _ Home Address City Zip Code State Student Phone # Student E-mail Date of Birth 4. Current grade _____ Gender: Male Female Other (please specify) _____ Parent/Guardian #1: Check highest grade or degree completed Parent/Guardian #1 Name Phone # Less than HS deg, Associate deg. HS deg. or equivalent Bachelor deg. Some college but no deg. Graduate deg. E-mail Relationship to participant

| Parent/Guardian #1 Name | e Phone # | Parent/Guardian #2: Check highest grade or deg | ree completed |
|-------------------------|-----------------------------|------------------------------------------------|--------------------------------|
| | | Less than HS deg, HS deg. or equivalent | Associate deg Bachelor deg. |
| E-mail | Relationship to participant | Some college but no deg. | Graduate deg |
| | | | |

Phone #

Relationship to Participant

| 9. Household monthly income | | | 499 \$2,500-2 00-4,999 \$5-{ | | \$3-\$3,499 \$3,500 \$5,500-\$5,999 > | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|---------------------|
| 10. | | | | | 5 6 7 8 | 9 |
| Name of school | | | ool District | | Current School Gr | rade |
| 11School Address | | City | State | Zip | Phone # | <u> </u> |
| 12 | | | | | | |
| Areas of career interest | | | | | | |
| 13. Hobbies and strong interest | is: | | | | | |
| 14. Briefly describe your partici | | | | | | |
| | | | | | | |
| | | | u studied any of | | | 1 |
| COURSE | | hich you | u studied any of | | lowing courses (5, 6, 7 | 7, 8, 9,10 GRADE |
| COURSE MATHEMATICS | | | | COL | IRSE | 1 |
| COURSE MATHEMATICS PREALGEBRA | | | SCIENCE INTEGRATED P BIOLOGY | COL | & CHEMISTRY | 1 |
| COURSE MATHEMATICS PREALGEBRA ALGEBRA I ALGEBRA II | | | SCIENCE INTEGRATED P BIOLOGY ENVIRONMENT | COL | & CHEMISTRY | 1 |
| COURSE MATHEMATICS PREALGEBRA ALGEBRA I ALGEBRA II GEOMETRY | | | SCIENCE INTEGRATED P BIOLOGY ENVIRONMENT CHEMISTRY | COU HYSICS AL SYST | & CHEMISTRY | 1 |
| COURSE MATHEMATICS PREALGEBRA ALGEBRA I ALGEBRA II GEOMETRY TRIGONOMETRY | | | SCIENCE INTEGRATED P BIOLOGY ENVIRONMENT CHEMISTRY PHYSICAL SCIE | COU HYSICS AL SYST NCE | & CHEMISTRY | 1 |
| COURSE MATHEMATICS PREALGEBRA ALGEBRA I ALGEBRA II GEOMETRY TRIGONOMETRY PRECALCULUS | | | SCIENCE INTEGRATED P BIOLOGY ENVIRONMENT CHEMISTRY PHYSICAL SCIEN | COU HYSICS AL SYST NCE | & CHEMISTRY | 1 |
| COURSE MATHEMATICS PREALGEBRA ALGEBRA I ALGEBRA II GEOMETRY TRIGONOMETRY PRECALCULUS MATH MODELS | | | SCIENCE INTEGRATED PI BIOLOGY ENVIRONMENT CHEMISTRY PHYSICAL SCIEN AQUATIC SCIEN PHYSICS | COU HYSICS AL SYST NCE | & CHEMISTRY | 1 |
| COURSE MATHEMATICS PREALGEBRA ALGEBRA I ALGEBRA II GEOMETRY TRIGONOMETRY PRECALCULUS MATH MODELS AP CALCULUS AB | | | SCIENCE INTEGRATED P BIOLOGY ENVIRONMENT CHEMISTRY PHYSICAL SCIEN AQUATIC SCIEN PHYSICS ASTRONOMY | COU HYSICS AL SYST NCE ICE | & CHEMISTRY TEMS | 1 |
| COURSE MATHEMATICS PREALGEBRA ALGEBRA I ALGEBRA II GEOMETRY TRIGONOMETRY PRECALCULUS MATH MODELS AP CALCULUS BC | | | SCIENCE INTEGRATED P BIOLOGY ENVIRONMENT CHEMISTRY PHYSICAL SCIEN AQUATIC SCIEN PHYSICS ASTRONOMY | COU HYSICS AL SYST NCE ICE | & CHEMISTRY | 1 |
| COURSE MATHEMATICS PREALGEBRA ALGEBRA I ALGEBRA II GEOMETRY TRIGONOMETRY PRECALCULUS MATH MODELS AP CALCULUS BC | | | SCIENCE INTEGRATED PI BIOLOGY ENVIRONMENT CHEMISTRY PHYSICAL SCIEN AQUATIC SCIEN PHYSICS ASTRONOMY GEOLOGY, MET | HYSICS AL SYST NCE ICE | & CHEMISTRY TEMS | 1 |
| COURSE MATHEMATICS PREALGEBRA ALGEBRA I ALGEBRA II GEOMETRY TRIGONOMETRY PRECALCULUS MATH MODELS AP CALCULUS BC | | | SCIENCE INTEGRATED P BIOLOGY ENVIRONMENT CHEMISTRY PHYSICAL SCIEN AQUATIC SCIEN PHYSICS ASTRONOMY GEOLOGY, MET AP BIOLOGY | HYSICS AL SYST NCE ICE | & CHEMISTRY TEMS | 1 |
| MATHEMATICS PREALGEBRA ALGEBRA I ALGEBRA II GEOMETRY | | | SCIENCE INTEGRATED PI BIOLOGY ENVIRONMENT CHEMISTRY PHYSICAL SCIEN AQUATIC SCIEN PHYSICS ASTRONOMY GEOLOGY, MET AP BIOLOGY AP CHEMISTRY | HYSICS AL SYST NCE ICE EOROLO DR C | & CHEMISTRY TEMS OGY, OCEANOGRAPHY | 1 |
| COURSE MATHEMATICS PREALGEBRA ALGEBRA I ALGEBRA II GEOMETRY TRIGONOMETRY PRECALCULUS MATH MODELS AP CALCULUS AB AP CALCULUS BC AP STATISTICS 17. Race/Ethnicity: American I | | a Native | SCIENCE INTEGRATED P BIOLOGY ENVIRONMENT CHEMISTRY PHYSICAL SCIEN AQUATIC SCIEN PHYSICS ASTRONOMY GEOLOGY, MET AP BIOLOGY AP CHEMISTRY AP PHYSICS B G AP ENVIRONME | HYSICS AL SYST NCE ICE EOROLO DR C ENTAL SO | & CHEMISTRY TEMS OGY, OCEANOGRAPHY | GRADE |

PARENT/GUARDIAN CONSENT: As the parent/guardian of the above named student, I certify that my son/daughter/ward has my permission to participate in the AusPREP Program. It is my understanding that he/she will be subject to regulations of the PREP campus. I understand that should a health emergency arise, I will be notified, but that if I cannot be reached by telephone, such medical treatment as deemed necessary by competent medical personnel is authorized.

| | | _ | | |
|-------------------------------|------|------------------------|------|--|
| Signature of Parent/Guardian | Date | Signature of Student | Date | |
| Parent/Guardian Name (printed |) | Student Name (printed) | | |

Please return completed application to AusPREP at Huston-Tillotson University by mail, or fax. School recommendations can be sent with student application or separately by school/teacher.

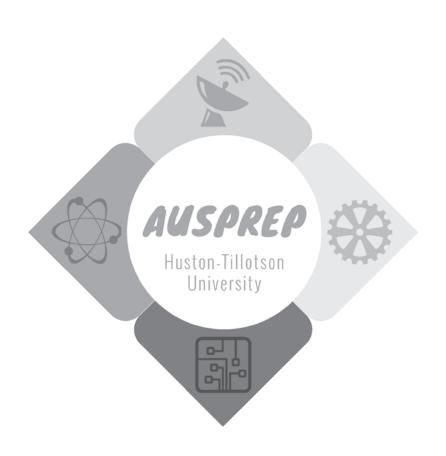
Fax number: 512.505.3190 Mailing address: AusPREP

Huston-Tillotson University

900 Chicon Street

Austin, Texas 78702-2795

Please indicate AusPREP on cover sheet



AUSTIN PRE-FRESHMAN ENGINEERING PROGRAM (AusPREP) 2019

Program Dates: June 10 –July 25, 2019



ASSISTANT PRINCIPAL OR COUNSELOR NOMINATION FORM

APPLICATION DEADLINE: April 12, 2019 or until all seats are filled.



PART 1: TO BE COMPLETED BY APPLICANT

| APPLICANT'S NAME: | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------|--------------------|---------|
| Last | | First | | MI |
| SCHOOL NAME: | | CL | JRRENT GRADE: _ | |
| PART 2: TO BE COMPLETED BY APPI | LICANT'S 2018-2019 | ASSISTANT PRII | NCIPAL OR COU | NSELOR. |
| Especially important is your evaluation week program. Without this nomination the nomination form as honestly as p | on form the student's | application form | n is incomplete. I | |
| Printed AP/Counselor name | | Pł | none # | |
| | | | | |
| A. Place an "X" in the appropriate colum | nn for each characteris | stic listed. | | |
| CHARACTERISTIC | EXCELLENT | GOOD | FAIR | POOR |
| | | | | |
| Academic performance | | | | |
| Academic performance Conduct in class | | | | |
| Conduct in class | | | | |
| Conduct in class Willingly participates in class | | | | |
| Conduct in class | | | | |
| Conduct in class Willingly participates in class Respects others and their property Ability to follow instructions | | | | |
| Conduct in class Willingly participates in class Respects others and their property Ability to follow instructions Completes assigned work on time | | | | |
| Conduct in class Willingly participates in class Respects others and their property Ability to follow instructions | | | | |
| Conduct in class Willingly participates in class Respects others and their property Ability to follow instructions Completes assigned work on time Analytical thinking skills | | | | |
| Conduct in class Willingly participates in class Respects others and their property Ability to follow instructions Completes assigned work on time Analytical thinking skills Maturity Punctuality | | | | |
| Conduct in class Willingly participates in class Respects others and their property Ability to follow instructions Completes assigned work on time Analytical thinking skills Maturity | | | | |

Return to AusPREP program by: (1) Give completed form to student in an envelope signed across the seal, (2) Fax directly to AusPREP at Huston-Tillotson University, 512.505.3190, or (3) Mail to: AusPREP Program, Huston-Tillotson University, 900 Chicon St., Austin, Texas 78702

AUSTIN PRE-FRESHMAN ENGINEERING PROGRAM (AusPREP) 2019

AUSPREP CONTROL OF THE PROPERTY OF THE PROPERT

Program Dates: June 10 –July 25, 2019

MATHEMATICS TEACHER NOMINATION FORM



APPLICATION DEADLINE: April 12, 2019 or until all seats are filled.

PART 1: TO BE COMPLETED BY APPLICANT

| APPLICANT'S NAME: | | | d return this form v | d incomplete. with the |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|----------------------|---------------------------|
| APPLICANTS NAIVIE. | | | | |
| Last | | First | | MI |
| SCHOOL NAME: | | Cl | JRRENT GRADE: _ | |
| PART 2: TO BE COMPLETED BY APPLICAN | NT'S 2018-2019 | MATHEMATICS ' | TEACHER. | |
| Especially important is your evaluation of t week program. Without this nomination for the nomination form as honestly as possible. | m the student' | s application forr | n is incomplete. F | _ |
| Printed Teacher name | | Phon | e # | |
| A. Place an "X" in the appropriate column for | each character | stic listed. | | |
| CHARACTERISTIC | EXCELLENT | GOOD | FAIR | POOR |
| Academic performance | | | | |
| Conduct in class | | | | |
| Willingly participates in class | | | | |
| Respects others and their property | | | | |
| Ability to follow instructions | | | | |
| Completes assigned work on time | | | | |
| Analytical thinking skills | | | | |
| Maturity | | | | |
| Punctuality | | | | |
| Eager to learn new things | | | | |
| Student is sufficiently motivated to | | | | |
| complete a 7-week summer program | | | | |

Return to AusPREP program by: (1) Give completed form to student in an envelope signed across the seal, (2) Fax directly to AusPREP at Huston-Tillotson University, 512.505.3190, or (3) Mail to: AusPREP Program, Huston-Tillotson University, 900 Chicon St., Austin, Texas 78702

AUSTIN PRE-FRESHMAN ENGINEERING PROGRAM (AusPREP) 2019

Program Dates: June 10 –July 25, 2019

SCIENCE TEACHER NOMINATION FORM



APPLICATION DEADLINE: April 12, 2019 or until all seats are filled.

PART 1: TO BE COMPLETED BY APPLICANT

| Last | | | | |
|----------------------------------------------------------------------------------------------------------------------|----------------------|------------------|--------------------|---------------|
| OCULO CU NUMBE | | First | | MI |
| SCHOOL NAME: | | CL | IRRENT GRADE: _ | |
| PART 2: TO BE COMPLETED BY APPLI | CANT'S 2018-2019 | SCIENCE TEACH | IER. | |
| Especially important is your evaluation week program. Without this nomination the nomination form as honestly as pos | n form the student's | application forn | n is incomplete. P | _ |
| Printed Teacher name | | Phone | e # | - |
| A. Place an "X" in the appropriate column | for each characteri | stic listed. | | |
| CHARACTERISTIC | EXCELLENT | GOOD | FAIR | POOR |
| Academic performance | | | | |
| Conduct in class | | | | |
| Willingly participates in class | | | | |
| Respects others and their property | | | | |
| Ability to follow instructions | | | | |
| Completes assigned work on time | | | | |
| Analytical thinking skills | | | | |
| Maturity | | | | |
| Punctuality | | | | |
| 1 discuality | | | | |
| Eager to learn new things | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | |

Return to AusPREP program by: (1) Give completed form to student in an envelope signed across the seal, (2) Fax directly to AusPREP at Huston-Tillotson University, 512.505.3190, or (3) Mail to: AusPREP Program, Huston-Tillotson University, 900 Chicon St., Austin, Texas 78702