

# PARTICIPANT APPLICATION FORM

## AUSTIN PRE-FRESHMAN ENGINEERING PROGRAM (AusPREP) 2017

Program Dates: June 06 –July 27, 2017

Application Deadline: April 28, 2017 or until filled

A **complete application** includes the following items:

1.  This Completed Participant Application Form.
2.  Three Recommendation Forms: one from your Mathematics teacher, one from your Science teacher, and one from the assistant Principal or counselor.
3.  A 100-300-word essay stating why you want to participate in the program.
4.  Grade Report showing all 2016-2017 grades.

Applications will be accepted until all openings are filled. If possible, have a teacher, counselor, or parent should mail all items in one packet to:

Austin PREP Program  
Huston-Tillotson University  
900 Chicon Street  
Austin, Texas 78702-2795

AusPrEP contact information: Dickey-Lawless Science Bldg., Rm. 302B [ausprep@htu.edu](mailto:ausprep@htu.edu) 512.505. 6479

Applicants will be notified of acceptance by May15th. We will accept a maximum of one hundred students for the 2017 AusPREP first year program. Parent or Guardian must attend the **program orientation scheduled for May 16, 2017**. Interviews may be conducted before applicants are accepted into AusPrEP.

---

TO BE COMPLETED BY **FIRST TIME POTENTIAL PARTICIPANTS IN AUSPREP.**

**Note: (5<sup>th</sup> Graders are only eligible for the 4-week **Pre-Algebra Institute** (July 5 - July 27))**

**PLEASE PRINT CLEARLY**

1.	_____	_____	_____		
	Last Name	First Name	Middle Name		
2.	_____	_____	_____	_____	_____
	Address	Apt. #	City	State	Zip Code
3.	_____	_____	_____		
	Home Phone #	Mobile Phone #	E-mail		
4.	_____	Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female			
	Date of birth				
5.	_____	_____	_____		
	Father's Name	Work Phone #	E-mail		
6.	_____	<u>7 8 9 10 11 12 13 14 AA/AS 15 BA/BS 17 MA/MS 19 Ph.D.</u>			
	Father's Occupation	Circle highest grade or degree completed			
7.	_____	_____	_____		
	Mother's Name	Work Phone #	E-mail		
8.	_____	<u>7 8 9 10 11 12 13 14 AA/AS 15 BA/BS 17 MA/MS 19 Ph.D.</u>			
	Mother's Occupation	Circle highest grade or degree completed			
9.	_____	_____	_____		
	Emergency Contact	Name	Relationship	Phone #	

**\*Parent must attend the program orientation currently scheduled for May 16, 2017**

