RETURNING PARTICIPANT APPLICATION FORM

AUSTIN PRE-FRESHMAN ENGINEERING PROGRAM (AusPREP) 2016

Program Dates: June 13 –July 28, 2016 Application Deadline: May 13, 2016 or until filled A **complete application** includes the following items: 1.

Completed Participant Application. Form 2. Three Recommendation Forms: one from your mathematics teacher, one from your science teacher, and one from the assistant principal or counselor. 3. \(\subseteq \) A 300-word essay stating why you want to participate in, what you expect to gain from, and how you plan to contribute to the program. ☐ Grade Report showing all 2015-2016 grades. Applications will be accepted until all openings are filled. If possible, have a teacher, counselor, or parent should mail all items in one packet to: Austin PREP Program Huston-Tillotson University 900 Chicon Street Austin, Texas 78702-2795 AusPrEP contact information: Dickey-Lawless Science Bldg., Rm. 102 mmjohnson-jones@htu.edu 512.505.6448 Applicants will be notified of acceptance in May. Parent or Guardian must attend the orientation scheduled for May 26, 2016. Interviews may be conducted before applicants are accepted into AusPrEP. TO BE COMPLETED BY AusPrEP RETURNING PARTICIPANTS Primary Program Interest:

Year 2 AusPrEP

Year 3 AusPrEP

HS/College Prep PLEASE PRINT CLEARLY 1. Last Name First Name Middle Name 2. Address State Zip Code Apt.# City 3. Home Phone # Mobile Phone Number E-mail 4. Date of birth: Gender: ☐ Male ☐ Female 5. Work Phone # Father's Name E-mail 7 8 9 10 11 12 13 14 AA/AS 15 BA/BS 17 MA/MS 19 Ph.D. 6. Father's Occupation Circle Highest Grade or DEGREE COMPLETED 7. Work Phone # Mother's Name E-mail 7 8 9 10 11 12 13 14 AA/AS 15 BA/BS 17 MA/MS 19 Ph.D. 8. Mother's Occupation Circle Highest Grade or DEGREE COMPLETED 9. **Emergency Contact** Name Relationship Phone #

10.

Number of People in Household

11.	Household Monthly Incom □\$3,500-3,999 □\$4-4,4					□ >\$6,000
12.				IS	D <u>7 8 9</u>	10 11
	Name of School		School District		Circle Current	t School Grade
10						
13.	School Address		City	State Zip	Phone #	
14.	AREAS OF CAREER INTE	EREST:				
15.	HOBBIES AND STRONG	INTERESTS:				
16.	BRIEFLY DESCRIBE YOU rallies, fairs, etc.)					(Clubs,
17.	HONORS AND AWARDS					
18.	PLEASE INDICATE THE S FOLLOWING COURSES.				D ANY OF THE	
	COURSE	GRADE		COUR	SE	GRADE
MATHEM	IATICS		SCIENCE			
PREALC	SEBRA		_	O PHYSICS & CI	HEMISTRY	
ALGEBI			BIOLOGY			
ALGEBI				ENTAL SYSTE	MS	
GEOMETRY			CHEMISTRY			
	OMETRY		PHYSICAL			
PRECAL			AQUATIC S	CIENCE		
	MODELS		PHYSICS	63.7		
	CULUS AB		ASTRONON		V 0 OCEANOC	DD A DLIV
AP CAL	UCULUS BC			METEOROLOG V	Y, & OCEANOC	JKAPH Y
AP SIA	11511C5		AP BIOLOG AP CHEMIS			
			AP PHYSIC			
				NMENTAL SCII	ENCE	
19. 20.	Ethnicity: Amer. Indian HOW DID YOU HEAR AE Teacher Principa E-mail Counsel	.l □ Form	□ White □ I	Latina/Hispanic L THAT APPLY ipant So	☐ Asian-Amer) chool Presentation	
21.	Participant Tee Shirt Size:	Adult \(\Bar{S} \)	Small Med	lium □Large	$\Box 1X \qquad \Box 2X$	X □3X
will be emerge	PARENT'S/GUARDIAN'S /daughter/ward has my permis subject to regulations of the ncy arise, I will be notified, bury by competent medical personal pe	ssion to partici PREP campu out that if I can	pate in the Auslus, which he/shonnot be reached	PrEP Program. It will attend. I	is my understand understand that s	ling that he/she should a health
23.	*Signature of Parent/Guardi	an Date	 Sign	ature of Student		te

^{*}Parent must attend the Orientation currently scheduled for May 26, 2016