## **RETURNING PARTICIPANT APPLICATION FORM AUSTIN PREFRESHMAN ENGINEERING PROGRAM (AusPrEP) 2015**

Program Dates: June 8 – July 24, 2015 Application Deadline: April 30, 2015 or until filled

A complete application includes the following items:

- 1. 
  □ Completed Participant Application. Form
- 2. Three Recommendation Forms: one from your mathematics teacher, one from your science teacher, and one from the assistant principal or counselor.
- 3. A 300-word essay stating why you want to participate in, what you expect to gain from, and how you plan to contribute to the program.
- 4. Grade Report showing all 2014-2015 grades.

Applications will be accepted until all openings are filled. If possible, have a teacher, counselor, or parent should mail all items in one packet to:

> Austin PREP Program Huston-Tillotson University 900 Chicon Street Austin, Texas 78702-2795

AusPrEP contact information: Dickey-Lawless Science Bldg., Rm. 102 mmjohnson-jones@htu.edu 512.505.6448

TO BE COMPLETED BY AusPrEP RETURNING PARTICIPANTS

Applicants will be notified of acceptance in May. Parent or Guardian must attend the orientation scheduled for May 28, 2015. Interviews may be conducted before applicants are accepted into AusPrEP.

| Primary Program Inter     |       | AusPrEP 🛛 Year<br>SE PRINT CLEA |          | EP □H  | S/College P | rep                               |
|---------------------------|-------|---------------------------------|----------|--------|-------------|-----------------------------------|
| Last Name                 |       | First Name                      |          |        | Middle Name |                                   |
| Address                   | Apt.# |                                 | City     |        | State       | Zip Code                          |
| Home Phone #              | Mob   | ile Phone Number                | <u>.</u> | E-mail |             |                                   |
| Date of birth :           |       |                                 | G        | ender: | □ Male      | □ Female                          |
| Father's Name             |       | Work Phone #                    |          |        | E-mail      |                                   |
| Father's Occupation       |       |                                 |          |        |             | <u>IA/MS 19 Ph.D.</u><br>OMPLETED |
| Mother's Name             |       | Work Phone #                    |          |        | E-mail      |                                   |
| Mother's Occupation       |       |                                 |          |        |             | MA/MS 19 Ph.D.<br>OMPLETED        |
| Emergency Contact         | Name  | Relationsh                      | nip      |        | Phone #     |                                   |
| Number of People in House | hold  |                                 | -        |        |             |                                   |

| 11. | Household Monthl | y Income □<\$ | 1,999    | □\$2-2,499 | $\Box$ \$ | 2,500-2,999      | □\$3-3,499  |            |
|-----|------------------|---------------|----------|------------|-----------|------------------|-------------|------------|
|     | □\$3,500-3,999   | □\$4-4,499    | □\$4,500 | )-4,999    | □\$5-5,4  | <b>499</b> □\$5. | ,500- 5,999 | □ >\$6,000 |

| • | Name of School               | Scho | IS<br>ol District | SD <u>7 8 9 10 11</u><br>Circle Current School Grad | ade |
|---|------------------------------|------|-------------------|---|-----|
| • | School Address               | City | State Zip         | Phone #   |     |
|   | AREAS OF CAREER INTEREST:    |      |                   |   |     |
|   | HOBBIES AND STRONG INTERESTS | S:   |                   |   |     |
|   | BRIEFLY DESCRIBE YOUR PARTIC |      |                   | CE ACTIVITIES (Clubs,                               |     |

17. HONORS AND AWARDS

18. PLEASE INDICATE THE SPECIFIC GRADE IN WHICH YOU STUDIED ANY OF THE FOLLOWING COURSES. (6, 7, 8, 9, 10, 11, OR 12 GRADE).

| COURSE          | GRADE | COURSE                               | GRADE |
|-----------------|-------|--------------------------------------|-------|
| MATHEMATICS     |       | SCIENCE                              |       |
| PREALGEBRA      |       | INTEGATED PHYSICS & CHEMISTRY        |       |
| ALGEBRA I       |       | BIOLOGY                              |       |
| ALGEBRA II      |       | ENVIRONMENTAL SYSTEMS                |       |
| GEOMETRY        |       | CHEMISTRY                            |       |
| TRIGONOMETRY    |       | PHYSICAL SCIENCE                     |       |
| PRECALCULUS     |       | AQUATIC SCIENCE                      |       |
| MATH MODELS     |       | PHYSICS                              |       |
| AP CALCULUS AB  |       | ASTRONOMY                            |       |
| AP CALUCULUS BC |       | GEOLOGY, METEOROLOGY, & OCEANOGRAPHY |       |
| AP STATISTICS   |       | AP BIOLOGY                           |       |
|                 |       | AP CHEMISTRY                         |       |
|                 |       | AP PHYSICS B OR C                    |       |
|                 |       | AP ENVIRONMENTAL SCIENCE             |       |

19. Ethnicity: Amer. Indian Black □ White □ Latina/Hispanic □ Asian-American

20. HOW DID YOU HEAR ABOUT AusPrEP? (CHECK ALL THAT APPLY) □ Teacher □ Principal □ Former PREP participant □ School Presentation □ Friend □ E-mail □ Counselor □ Program Flyer □ Website □ Other:

21. Participant Tee Shirt Size: Adult Small □Medium  $\Box 2X$ Large  $\Box 1X$  $\Box 3X$ 

PARENT'S/GUARDIAN'S CONSENT: As the parent/guardian of the above named student, I certify that 22. my son/daughter/ward has my permission to participate in the AusPrEP Program. It is my understanding that he/she will be subject to regulations of the PREP campus, which he/she will attend. I understand that should a health emergency arise, I will be notified, but that if I cannot be reached by telephone, such medical treatment as deemed necessary by competent medical personnel is authorized.

23.

\*Signature of Parent/Guardian

Date

Signature of Student

Date

\*Parent must attend the Orientation currently scheduled for May 28, 2015